## **AGENDA**

City of Hollister

375 Fifth Street Hollister, CA 95023

(831) 636-4390

# PARKS AND RECREATION COMMISSION DATE: Tuesday, October 27, 2020

LOCATION: City Hall Council Chambers- 375 Fifth Street TIME: 6:30 p.m.

Regular Meeting \_X\_ Special Meeting \_\_\_\_

#### PUBLIC COMMENT DURING THE COVID-19 EMERGENCY

This meeting is compliant with the Governor's Executive Order N-25-20 issued on March 4, 2020 and N-29-20 issued on March 18, 2020, allowing for a deviation of teleconference rules required by the Brown Act. The purpose of this is to provide a safe environment for staff and the public to conduct city business, while allowing for public participation during the COVID-19 global emergency. The meeting will be held by teleconference.

## **Public Participation:**

The City of Hollister Council Chambers will be opened to the public during the meeting, however, in accordance with Executive Orders N-25-20, N-29-20, and guidance from the California Department of Public Health on gatherings regarding social distancing, seating will be limited, and on a first come, first serve basis. In accordance with executive Orders N-25-20, N-29-20, and guidance from the California Department of Public Health on gatherings, remote public participation is allowed, and public comment time may be limited.

If you wish to make a public comment remotely during the meeting, please use the zoom registration link below:

https://us02web.zoom.us/webinar/register/WN\_u4wSqW5fQHyb7MnyXch1QA

#### **COMMISSIONERS**

Chair - Christine Graziano, Vice-Chair Dawn Koistinen, Lance Goularte, Matthea Anderson, Grizelle Rios

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
VERIFICATION OF AGENDA POSTING
APPROVAL OF MINUTES

**PUBLIC COMMENT** 

### **OLD BUSINESS**

1. River Trail Report

#### **NEW BUSINESS**

- 1. Klauer Park- Staff will provide a report on the ADA improvements.
- 2. Dunne Park- Staff to provide a report on the topic of Pickle ball courts

# **COMMISSIONER COMMENTS**

## **REPORTS**

Recreation Program Review – The Commission will receive a report on the Recreation Division's monthly activities.

<u>Parks Division Review</u> – The Commission will receive a report on the monthly activities of the Parks Division.

<u>Setting of Next Regular Meeting Date</u> –Tuesday, November 24, 2020 (during Thanksgiving week)

# **ADJOURNMENT**